

## APPLICATION FOR EXEMPTION FROM AUDIT LONG FORM

|                           |   |
|---------------------------|---|
| <b>NAME OF GOVERNMENT</b> | <b>GILPIN COUNTY 911 AUTHORITY</b>                    |
| <b>ADDRESS</b>            | <b>POST OFFICE BOX 351<br/>CENTRAL CITY, CO 80427</b> |
| <b>CONTACT PERSON</b>     | <b>LANCE HILLIS, CPA</b>                              |
| <b>PHONE</b>              | <b>303-582--283</b>                                   |
| <b>EMAIL</b>              | <b>LHillis@CityofBlackHawk.org</b>                    |

For the Year Ended  
12/31/2024  
or fiscal year ended:

### CERTIFICATION OF PREPARER

I certify that I am an independent accountant with **knowledge of governmental accounting** and that the information in the Application is complete and accurate to the best of my knowledge. I am aware that the Audit Law requires that a person independent of the entity complete the application if revenues or expenditure are at least \$100,000 but not more than \$750,000, and that independent means someone who is separate from the entity.

|                                  |  |
|----------------------------------|--|
| <b>NAME:</b>                     | <b>LANCE HILLIS</b>                                |
| <b>TITLE</b>                     | <b>CERTIFIED PUBLIC ACCOUNTANT</b>                 |
| <b>FIRM NAME (if applicable)</b> |  |
| <b>ADDRESS</b>                   | <b>POST OFFICE BOX 351, CENTRAL CITY, CO 80427</b> |
| <b>PHONE</b>                     | <b>303-582-2283</b>                                |
| <b>RELATIONSHIP TO ENTITY</b>    | <b>ACCOUNTANT</b>                                  |

### PREPARER (SIGNATURE REQUIRED)

#### DATE PREPARED

(No exemption shall be granted prior to the close of said fiscal year)

DocuSigned by:

*Lance Hillis*

248A502E1104438...

Has the entity filed for, or has the district filed, a Title 32, Article 1 Special District Notice of Inactive Status during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.]

YES

NO

If Yes, date filed:

## PART 1 - FINANCIAL STATEMENTS - BALANCE SHEET

\* Please indicate the name of the fund (i.e., General Fund, Debt Service Fund, etc.)

NOTE: Attach additional sheets as necessary.

| Line #                                 | Description  | Governmental Funds<br>(Modified Accrual Basis) |       |       | Description  | Proprietary/Fiduciary Funds<br>(Cash or Budgetary Basis) |       |
|--|--|--|-------|-------|--|--|-------|
|  |  | Fund*  | Fund* | Fund* |  | Fund*  | Fund* |
| <b>Assets</b>                          |  |  |       |       | <b>Assets</b>  |  |       |
| 1-1                                    | Cash & Cash Equivalents  | \$ 68,334                                      | \$ -  | \$ -  | Cash & Cash Equivalents  | \$ -   | \$ -  |
| 1-2                                    | Investments  | \$ -   | \$ -  | \$ -  | Investments  | \$ -   | \$ -  |
| 1-3                                    | Receivables  | \$ 57,606                                      | \$ -  | \$ -  | Receivables  | \$ -   | \$ -  |
| 1-4                                    | Due from Other Entities or Funds   | \$ -   | \$ -  | \$ -  | Due from Other Entities or Funds   | \$ -   | \$ -  |
| 1-5                                    | Property Tax Receivable  | \$ -   | \$ -  | \$ -  | Other Current Assets [specify...]  | \$ -   | \$ -  |
| All Other Assets                       |  |  |       |       |  |  |       |
| 1-6                                    | Lease Receivable (as Lessor)   | \$ -   | \$ -  | \$ -  | <b>Total Current Assets</b>  | \$ -   | \$ -  |
| 1-7                                    | Other [specify...]   | \$ -   | \$ -  | \$ -  | Capital & Right to Use Assets, net (from Part 6-4)   | \$ -   | \$ -  |
| 1-8                                    |  | \$ -   | \$ -  | \$ -  | Other Long Term Assets [specify...]  | \$ -   | \$ -  |
| 1-9                                    |  | \$ -   | \$ -  | \$ -  |  | \$ -   | \$ -  |
| 1-10                                   |  | \$ -   | \$ -  | \$ -  |  | \$ -   | \$ -  |
| 1-11                                   | <b>add lines 1-1 through 1-10) TOTAL ASSETS</b>  | \$ 125,940                                     | \$ -  | \$ -  | <b>(add lines 1-1 through 1-10) TOTAL ASSETS</b>   | \$ -   | \$ -  |
| <b>Deferred Outflows of Resources:</b> |  |  |       |       | <b>Deferred Outflows of Resources</b>  |  |       |
| 1-12                                   | [specify...]   | \$ -   | \$ -  | \$ -  | [specify...]   | \$ -   | \$ -  |
| 1-13                                   | [specify...]   | \$ -   | \$ -  | \$ -  | [specify...]   | \$ -   | \$ -  |
| 1-14                                   | <b>add lines 1-12 through 1-13) TOTAL DEFERRED OUTFLOWS</b>  | \$ -   | \$ -  | \$ -  | <b>(add lines 1-12 through 1-13) TOTAL DEFERRED OUTFLOWS</b>   | \$ -   | \$ -  |
| 1-15                                   | <b>TOTAL ASSETS AND DEFERRED OUTFLOWS</b>  | \$ 125,940                                     | \$ -  | \$ -  | <b>TOTAL ASSETS AND DEFERRED OUTFLOWS</b>  | \$ -   | \$ -  |
| <b>Liabilities</b>                     |  |  |       |       | <b>Liabilities</b>   |  |       |
| 1-16                                   | Accounts Payable   | \$ -   | \$ -  | \$ -  | Accounts Payable   | \$ -   | \$ -  |
| 1-17                                   | Accrued Payroll and Related Liabilities  | \$ -   | \$ -  | \$ -  | Accrued Payroll and Related Liabilities  | \$ -   | \$ -  |
| 1-18                                   | Unearned Revenue   | \$ -   | \$ -  | \$ -  | Accrued Interest Payable   | \$ -   | \$ -  |
| 1-19                                   | Due to Other Entities or Funds   | \$ -   | \$ -  | \$ -  | Due to Other Entities or Funds   | \$ -   | \$ -  |
| 1-20                                   | All Other Current Liabilities  | \$ -   | \$ -  | \$ -  | All Other Current Liabilities  | \$ -   | \$ -  |
| 1-21                                   | <b>add lines 1-16 through 1-20) TOTAL CURRENT LIABILITIES</b>  | \$ -   | \$ -  | \$ -  | <b>(add lines 1-16 through 1-20) TOTAL CURRENT LIABILITIES</b>   | \$ -   | \$ -  |
| 1-22                                   | All Other Liabilities [specify...]   | \$ -   | \$ -  | \$ -  | Proprietary Debt Outstanding (from Part 4-4)   | \$ -   | \$ -  |
| 1-23                                   |  | \$ -   | \$ -  | \$ -  | Other Liabilities [specify...]   | \$ -   | \$ -  |
| 1-24                                   |  | \$ -   | \$ -  | \$ -  |  | \$ -   | \$ -  |
| 1-25                                   |  | \$ -   | \$ -  | \$ -  |  | \$ -   | \$ -  |
| 1-26                                   |  | \$ -   | \$ -  | \$ -  |  | \$ -   | \$ -  |
| 1-27                                   | <b>add lines 1-22 through 1-26) TOTAL LIABILITIES</b>  | \$ -   | \$ -  | \$ -  | <b>(add lines 1-22 through 1-26) TOTAL LIABILITIES</b>   | \$ -   | \$ -  |
| <b>Deferred Inflows of Resources:</b>  |  |  |       |       | <b>Deferred Inflows of Resources</b>   |  |       |
| 1-28                                   | Deferred Property Taxes  | \$ -   | \$ -  | \$ -  | Pension/OPEB Related   | \$ -   | \$ -  |
| 1-29                                   | Lease related (as lessor)  | \$ -   | \$ -  | \$ -  | Other [specify...]   | \$ -   | \$ -  |
| 1-30                                   | <b>add lines 1-28 through 1-29) TOTAL DEFERRED INFLOWS</b>   | \$ -   | \$ -  | \$ -  | <b>(add lines 1-28 through 1-29) TOTAL DEFERRED INFLOWS</b>  | \$ -   | \$ -  |
| <b>Fund Balance</b>                    |  |  |       |       | <b>Net Position</b>  |  |       |
| 1-31                                   | Nonspendable Prepaid   | \$ -   | \$ -  | \$ -  | Net Investment in Capital and Right-to Use Assets  | \$ -   | \$ -  |
| 1-32                                   | Nonspendable Inventory   | \$ -   | \$ -  | \$ -  |  |  |       |
| 1-33                                   | Restricted [specify...]  | \$ -   | \$ -  | \$ -  | Emergency Reserves   | \$ -   | \$ -  |
| 1-34                                   | Committed [specify...]   | \$ -   | \$ -  | \$ -  | Other Designations/Reserves  | \$ -   | \$ -  |
| 1-35                                   | Assigned [specify...]  | \$ -   | \$ -  | \$ -  | Restricted   | \$ -   | \$ -  |
| 1-36                                   | Unassigned:  | \$ 125,940                                     | \$ -  | \$ -  | Undesignated/Unreserved/Unrestricted   | \$ -   | \$ -  |
| 1-37                                   | <b>Add lines 1-31 through 1-36</b><br>This total should be the same as line 3-36<br><b>TOTAL FUND BALANCE</b>  | \$ 125,940                                     | \$ -  | \$ -  | <b>Add lines 1-31 through 1-36</b><br>This total should be the same as line 3-36<br><b>TOTAL NET POSITION</b>  | \$ -   | \$ -  |
| 1-38                                   | <b>Add lines 1-27, 1-30 and 1-37</b><br>This total should be the same as line 1-15<br><b>TOTAL LIABILITIES, DEFERRED INFLOWS,<br/>AND FUND BALANCE</b> | \$ 125,940                                     | \$ -  | \$ -  | <b>Add lines 1-27, 1-30 and 1-37</b><br>This total should be the same as line 1-15<br><b>TOTAL LIABILITIES, DEFERRED INFLOWS,<br/>AND NET POSITION</b> | \$ -   | \$ -  |

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## PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES

|                                |   | Governmental Funds |       |                                |   |       | Proprietary/Fiduciary Funds |  |
|--------------------------------|---|--------------------|-------|--------------------------------|---|-------|-----------------------------|--|
| Line #                         | Description   | Fund*              | Fund* | Fund*                          | Description   | Fund* | Fund*                       |  |
| <b>Tax Revenue</b>             |   |                    |       | <b>Tax Revenue</b>             |   |       |                             |  |
| 2-1                            | Property [include mills levied in question 10-7]                              | \$ -               | \$ -  | \$ -                           | Property [include mills levied in question 10-7]                              | \$ -  | \$ -                        |  |
| 2-2                            | Specific Ownership  | \$ -               | \$ -  | \$ -                           | Specific Ownership  | \$ -  | \$ -                        |  |
| 2-3                            | Sales and Use Tax   | \$ -               | \$ -  | \$ -                           | Sales and Use Tax   | \$ -  | \$ -                        |  |
| 2-4                            | Other Tax Revenue [specify...]  | \$ -               | \$ -  | \$ -                           | Other Tax Revenue [specify...]  | \$ -  | \$ -                        |  |
| 2-5                            | Telephone User Surcharges   | \$ 335,228         | \$ -  | \$ -                           |   | \$ -  | \$ -                        |  |
| 2-6                            |   | \$ -               | \$ -  | \$ -                           |   | \$ -  | \$ -                        |  |
| 2-7                            |   | \$ -               | \$ -  | \$ -                           |   | \$ -  | \$ -                        |  |
| 2-8                            | <b>Add lines 2-1 through 2-7<br/>TOTAL TAX REVENUE</b>                        | \$ 335,228         | \$ -  | \$ -                           | <b>Add lines 2-1 through 2-7<br/>TOTAL TAX REVENUE</b>                        | \$ -  | \$ -                        |  |
| 2-9                            | Licenses and Permits  | \$ -               | \$ -  | \$ -                           | Licenses and Permits  | \$ -  | \$ -                        |  |
| 2-10                           | Highway Users Tax Funds (HUTF)  | \$ -               | \$ -  | \$ -                           | Highway Users Tax Funds (HUTF)  | \$ -  | \$ -                        |  |
| 2-11                           | Conservation Trust Funds (Lottery)  | \$ -               | \$ -  | \$ -                           | Conservation Trust Funds (Lottery)  | \$ -  | \$ -                        |  |
| 2-12                           | Community Development Block Grant   | \$ -               | \$ -  | \$ -                           | Community Development Block Grant   | \$ -  | \$ -                        |  |
| 2-13                           | Fire & Police Pension   | \$ -               | \$ -  | \$ -                           | Fire & Police Pension   | \$ -  | \$ -                        |  |
| 2-14                           | Grants  | \$ -               | \$ -  | \$ -                           | Grants  | \$ -  | \$ -                        |  |
| 2-15                           | Donations   | \$ -               | \$ -  | \$ -                           | Donations   | \$ -  | \$ -                        |  |
| 2-16                           | Charges for Sales and Services  | \$ -               | \$ -  | \$ -                           | Charges for Sales and Services  | \$ -  | \$ -                        |  |
| 2-17                           | Rental Income   | \$ -               | \$ -  | \$ -                           | Rental Income   | \$ -  | \$ -                        |  |
| 2-18                           | Fines and Forfeits  | \$ -               | \$ -  | \$ -                           | Fines and Forfeits  | \$ -  | \$ -                        |  |
| 2-19                           | Interest/Investment Income  | \$ -               | \$ -  | \$ -                           | Interest/Investment Income  | \$ -  | \$ -                        |  |
| 2-20                           | Tap Fees  | \$ -               | \$ -  | \$ -                           | Tap Fees  | \$ -  | \$ -                        |  |
| 2-21                           | Proceeds from Sale of Capital Assets  | \$ -               | \$ -  | \$ -                           | Proceeds from Sale of Capital Assets  | \$ -  | \$ -                        |  |
| 2-22                           | All Other [specify...]  | \$ -               | \$ -  | \$ -                           | All Other [specify...]  | \$ -  | \$ -                        |  |
| 2-23                           |   | \$ -               | \$ -  | \$ -                           |   | \$ -  | \$ -                        |  |
| 2-24                           | <b>Add lines 2-9 through 2-23<br/>TOTAL REVENUES</b>                          | \$ 335,228         | \$ -  | \$ -                           | <b>Add lines 2-9 through 2-23<br/>TOTAL REVENUES</b>                          | \$ -  | \$ -                        |  |
| <b>Other Financing Sources</b> |   |                    |       | <b>Other Financing Sources</b> |   |       |                             |  |
| 2-25                           | Debt Proceeds   | \$ -               | \$ -  | \$ -                           | Debt Proceeds   | \$ -  | \$ -                        |  |
| 2-26                           | Lease Proceeds  | \$ -               | \$ -  | \$ -                           | Lease Proceeds  | \$ -  | \$ -                        |  |
| 2-27                           | Developer Advances  | \$ -               | \$ -  | \$ -                           | Developer Advances  | \$ -  | \$ -                        |  |
| 2-28                           | Other [specify...]  | \$ -               | \$ -  | \$ -                           | Other [specify...]  | \$ -  | \$ -                        |  |
| 2-29                           | <b>Add lines 2-25 through 2-28<br/>TOTAL OTHER FINANCING SOURCES</b>          | \$ -               | \$ -  | \$ -                           | <b>Add lines 2-25 through 2-28<br/>TOTAL OTHER FINANCING SOURCES</b>          | \$ -  | \$ -                        |  |
| 2-30                           | <b>Add lines 2-24 and 2-29<br/>TOTAL REVENUES AND OTHER FINANCING SOURCES</b> | \$ 335,228         | \$ -  | \$ -                           | <b>Add lines 2-24 and 2-29<br/>TOTAL REVENUES AND OTHER FINANCING SOURCES</b> | \$ -  | \$ -                        |  |
| 2-31                           | <b>GRAND TOTALS (ALL FUNDS)</b>   |                    |       |                                |   | \$    | 335,228                     |  |

**IF GRAND TOTAL REVENUES AND OTHER FINANCING SOURCES FOR ALL FUNDS (LINE 2-31) ARE GREATER THAN \$750,000 - STOP.**  
 You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

Please use this space to provide explanation of any item on this page

## PART 3 - FINANCIAL STATEMENTS - OPERATING STATEMENT - EXPENDITURES/EXPENSES

|        |  | Governmental Funds |       |       |   |           | Proprietary/Fiduciary Funds |  |
|--------|--|--------------------|-------|-------|---|-----------|-----------------------------|--|
| Line # | Description  | Fund*              | Fund* | Fund* | Description   | Fund*     | Fund*                       |  |
|        | <b>Expenditures</b>  |                    |       |       | <b>Expenses</b>   |           |                             |  |
| 3-1    | General Government   | \$ 64,428          | \$ -  | \$ -  | General Operating & Administrative  | \$ -      | \$ -                        |  |
| 3-2    | Judicial   | \$ -               | \$ -  | \$ -  | Salaries  | \$ -      | \$ -                        |  |
| 3-3    | Law Enforcement  | \$ -               | \$ -  | \$ -  | Payroll Taxes   | \$ -      | \$ -                        |  |
| 3-4    | Fire   | \$ -               | \$ -  | \$ -  | Contract Services   | \$ -      | \$ -                        |  |
| 3-5    | Highways & Streets   | \$ -               | \$ -  | \$ -  | Employee Benefits   | \$ -      | \$ -                        |  |
| 3-6    | Solid Waste  | \$ -               | \$ -  | \$ -  | Insurance   | \$ -      | \$ -                        |  |
| 3-7    | Contributions to Fire & Police Pension Assoc.  | \$ -               | \$ -  | \$ -  | Accounting and Legal Fees   | \$ -      | \$ -                        |  |
| 3-8    | Health   | \$ -               | \$ -  | \$ -  | Repair and Maintenance  | \$ -      | \$ -                        |  |
| 3-9    | Culture and Recreation   | \$ -               | \$ -  | \$ -  | Supplies  | \$ -      | \$ -                        |  |
| 3-10   | Transfers to other districts   | \$ 269,000         | \$ -  | \$ -  | Utilities   | \$ -      | \$ -                        |  |
| 3-11   | Other [specify...]   | \$ -               | \$ -  | \$ -  | Contributions to Fire & Police Pension Assoc.   | \$ -      | \$ -                        |  |
| 3-12   |  | \$ -               | \$ -  | \$ -  | Other [specify...]  | \$ -      | \$ -                        |  |
| 3-13   |  | \$ -               | \$ -  | \$ -  |   | \$ -      | \$ -                        |  |
| 3-14   | Capital Outlay   | \$ -               | \$ -  | \$ -  | Capital Outlay  | \$ -      | \$ -                        |  |
|        | Debt Service   |                    |       |       | Debt Service  |           |                             |  |
| 3-15   | Principal (should match amount in 4-4)   | \$ -               | \$ -  | \$ -  | Principal (should match amount in 4-4)  | \$ -      | \$ -                        |  |
| 3-16   | Interest   | \$ -               | \$ -  | \$ -  | Interest  | \$ -      | \$ -                        |  |
| 3-17   | Bond Issuance Costs  | \$ -               | \$ -  | \$ -  | Bond Issuance Costs   | \$ -      | \$ -                        |  |
| 3-18   | Developer Principal Repayments   | \$ -               | \$ -  | \$ -  | Developer Principal Repayments  | \$ -      | \$ -                        |  |
| 3-19   | Developer Interest Repayments  | \$ -               | \$ -  | \$ -  | Developer Interest Repayments   | \$ -      | \$ -                        |  |
| 3-20   | All Other [specify...]   | \$ -               | \$ -  | \$ -  | All Other [specify...]  | \$ -      | \$ -                        |  |
| 3-21   |  | \$ -               | \$ -  | \$ -  |   | \$ -      | \$ -                        |  |
| 3-22   |  | \$ -               | \$ -  | \$ -  |   | \$ -      | \$ -                        |  |
| 3-23   |  | \$ -               | \$ -  | \$ -  |   | \$ -      | \$ -                        |  |
| 3-24   | Add lines 3-1 through 3-23<br><b>TOTAL EXPENDITURES</b>  | \$ 333,428         | \$ -  | \$ -  | Add lines 3-1 through 3-23<br><b>TOTAL EXPENSES</b>   | \$ -      | \$ -                        |  |
| 3-25   |  |                    |       |       | <b>GRAND TOTAL (ALL FUNDS)</b>  | <b>\$</b> | <b>333,428</b>              |  |
| 3-26   | Interfund Transfers (In)   | \$ -               | \$ -  | \$ -  | Net Interfund Transfers (In) Out  | \$ -      | \$ -                        |  |
| 3-27   | Interfund Transfers Out  | \$ -               | \$ -  | \$ -  | Other [specify...][enter negative for expense]  | \$ -      | \$ -                        |  |
| 3-28   | Other Expenditures (Revenues)  | \$ -               | \$ -  | \$ -  | Depreciation/Amortization   | \$ -      | \$ -                        |  |
| 3-29   |  | \$ -               | \$ -  | \$ -  | Other Financing Sources (from line 2-28)  | \$ -      | \$ -                        |  |
| 3-30   |  | \$ -               | \$ -  | \$ -  | Capital Outlay (from line 3-14)   | \$ -      | \$ -                        |  |
| 3-31   |  | \$ -               | \$ -  | \$ -  | Debt Principal (from line 3-15, 3-18)   | \$ -      | \$ -                        |  |
| 3-32   | (Add lines 3-26 through 3-31)<br><b>TOTAL TRANSFERS AND OTHER EXPENDITURES</b>   | \$ -               | \$ -  | \$ -  | (Add lines 3-27, 3-30, and 3-31, subtract lines 3-28<br>and 3-29) <b>TOTAL GAAP RECONCILING ITEMS</b> | \$ -      | \$ -                        |  |
| 3-33   | Excess (Deficiency) of Revenues and Other Financing Sources Over (Under) Expenditures<br>Line 2-30, less line 3-24, less line 3-32 | \$ 1,800           | \$ -  | \$ -  | Net Increase (Decrease) in Net Position<br>Line 2-30, less line 3-24, plus line 3-32, less line 3-26  | \$ -      | \$ -                        |  |
| 3-34   | Fund Balance, January 1 from December 31 prior year report   | \$ 124,140         | \$ -  | \$ -  | Net Position, January 1 from December 31 prior year report  | \$ -      | \$ -                        |  |
| 3-35   | Prior Period Adjustment (MUST explain)<br>Fund Balance, December 31  | \$ -               | \$ -  | \$ -  | Prior Period Adjustment (MUST explain)<br>Net Position, December 31                                   | \$ -      | \$ -                        |  |
| 3-36   | Sum of Lines 3-33, 3-34, and 3-35<br>This total should be the same as line 1-37.   | \$ 125,940         | \$ -  | \$ -  | Sum of Lines 3-33, 3-34, and 3-35<br>This total should be the same as line 1-37.                      | \$ -      | \$ -                        |  |

**IF GRAND TOTAL EXPENDITURES FOR ALL FUNDS (Line 3-25) ARE THAN \$750,000 - STOP.**

**You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.**

**Please use this space to provide explanation of any item on this page**

## PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

| Please answer the following questions by marking the appropriate boxes. |   | Yes                               | No                                  |
|---|---|-----------------------------------|-------------------------------------|
| 4-1   | Does the entity have outstanding debt?<br><i>(If 'No' is checked, skip to question 4-5)</i><br><i>(If 'Yes' is checked, please attach a copy of the entity's debt repayment schedule)</i> | <input type="checkbox"/>          | <input checked="" type="checkbox"/> |
| 4-2   | Is the debt repayment schedule attached? If no, <b>MUST</b> explain:<br><div style="border: 1px solid black; height: 15px; width: 100%; margin-top: 5px;"></div>                          | <input type="checkbox"/>          | <input type="checkbox"/>            |
| 4-3   | Is the entity current in its debt service payments? If no, <b>MUST</b> explain:<br><div style="border: 1px solid black; height: 15px; width: 100%; margin-top: 5px;"></div>               | <input type="checkbox"/>          | <input type="checkbox"/>            |
| 4-4   | Please complete the following debt schedule, if applicable:<br><small>(please only include principal amounts)<br/>(enter all amounts as positive numbers)</small>                         | Outstanding at end of prior year* | Issued during year                  |
|   | General obligation bonds  | \$ -                              | \$ -                                |
|   | Revenue bonds   | \$ -                              | \$ -                                |
|   | Notes/Loans   | \$ -                              | \$ -                                |
|   | Lease & SBITA** Liabilities (GASB 87 & 96)  | \$ -                              | \$ -                                |
|   | Developer Advances  | \$ -                              | \$ -                                |
|   | Other (specify):  | \$ -                              | \$ -                                |
|   | <b>TOTAL</b>  | \$ -                              | \$ -                                |

Please use this space to provide any explanations or comments

**\*\*Subscription-Based Information Technology Arrangements**

\*Must agree to prior year-end balance

| Please answer the following questions by marking the appropriate boxes. |  | Yes                      | No                                  |
|---|--|--------------------------|-------------------------------------|
| 4-5   | Does the entity have any authorized but unissued debt as of its fiscal year-end [Section 29-1-605(2) C.R.S.]?<br>If yes: How much? <span style="border: 1px solid black; padding: 2px 5px;">\$ -</span><br>Date the debt was authorized: <span style="border: 1px solid black; padding: 2px 5px;"></span>  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| NEW 4-6   | Is the authorized but unissued debt further limited by the entity's most recent Service Plan?<br>If yes: How much? <span style="border: 1px solid black; padding: 2px 5px;">\$ -</span><br>Date of the most recent Service Plan: <span style="border: 1px solid black; padding: 2px 5px;"></span>  | <input type="checkbox"/> | <input type="checkbox"/>            |
| 4-7   | Does the entity intend to issue debt within the next calendar year?<br>If yes: How much? <span style="border: 1px solid black; padding: 2px 5px;">\$ -</span>  | <input type="checkbox"/> | <input type="checkbox"/>            |
| 4-8   | Does the entity have debt that has been refinanced that it is still responsible for?<br>If yes: What is the amount outstanding? <span style="border: 1px solid black; padding: 2px 5px;">\$ -</span>   | <input type="checkbox"/> | <input type="checkbox"/>            |
| 4-9   | Does the entity have any lease agreements?<br>If yes: What is being leased? <span style="border: 1px solid black; padding: 2px 5px;"></span><br>What is the original date of the lease? <span style="border: 1px solid black; padding: 2px 5px;"></span><br>Number of years of lease? <span style="border: 1px solid black; padding: 2px 5px;"></span><br>Is the lease subject to annual appropriation? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>What are the annual lease payments? <span style="border: 1px solid black; padding: 2px 5px;">\$ -</span> | <input type="checkbox"/> | <input type="checkbox"/>            |

## PART 5 - CASH AND INVESTMENTS

| Please provide the entity's cash deposit and investment balances. |   | Amount    | Total     |
|---|---|-----------|-----------|
| 5-1   | YEAR-END Total of ALL Checking and Savings accounts                               | \$ 68,334 |           |
| 5-2   | Certificates of deposit   | \$ -      |           |
| <b>TOTAL CASH DEPOSITS</b>  |   |           | \$ 68,334 |
| 5-3   | Investments (if investment is a mutual fund, please list underlying investments): | \$ -      |           |
|   |   | \$ -      |           |
|   |   | \$ -      |           |
|   |   | \$ -      |           |
| <b>TOTAL INVESTMENTS</b>  |   |           | \$ -      |
| <b>TOTAL CASH AND INVESTMENTS</b>                                 |   |           | \$ 68,334 |

Please use this space to provide any explanations or comments

| Please answer the following questions by marking in the appropriate box. |   | Yes                                 | No                       | N/A                      |
|--|---|-------------------------------------|--------------------------|--------------------------|
| 5-4  | Are the entity's investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 5-5  | Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? If no, <b>MUST</b> explain:<br><div style="border: 1px solid black; height: 15px; width: 100%; margin-top: 5px;"></div> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

## PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS

Please answer the following questions by marking in the appropriate box. Yes      No

- 6-1 Does the entity have capitalized assets?  
*(If 'No' is checked, skip the rest of Part 6)*  Yes       No
- 6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.? If no, **MUST** explain:  Yes       No

Please use this space to provide any explanations or comments

| 6-3 Complete the following Capital & Right-To-Use Assets table for GOVERNMENTAL FUNDS: | Balance - beginning of the year* | Additions^ | Deletions | Year-End Balance |
|--|----------------------------------|------------|-----------|------------------|
| Land   | \$ -                             | \$ -       | \$ -      | \$ -             |
| Buildings  | \$ -                             | \$ -       | \$ -      | \$ -             |
| Machinery and equipment  | \$ -                             | \$ -       | \$ -      | \$ -             |
| Furniture and fixtures   | \$ -                             | \$ -       | \$ -      | \$ -             |
| Infrastructure   | \$ -                             | \$ -       | \$ -      | \$ -             |
| Construction In Progress (CIP)   | \$ -                             | \$ -       | \$ -      | \$ -             |
| Leased & SBITA Right-to-Use Assets   | \$ -                             | \$ -       | \$ -      | \$ -             |
| Intangible Assets  | \$ -                             | \$ -       | \$ -      | \$ -             |
| Other (explain):   | \$ -                             | \$ -       | \$ -      | \$ -             |
| Accumulated Amortization Right to Use Assets (Enter a negative, or credit, balance)    | \$ -                             | \$ -       | \$ -      | \$ -             |
| Accumulated Depreciation (Enter a negative, or credit, balance)                        | \$ -                             | \$ -       | \$ -      | \$ -             |
| <b>TOTAL</b>   | \$ -                             | \$ -       | \$ -      | \$ -             |

| 6-4 Complete the following Capital & Right-To-Use Assets table for PROPRIETARY FUNDS: | Balance - beginning of the year* | Additions^ | Deletions | Year-End Balance |
|---|----------------------------------|------------|-----------|------------------|
| Land  | \$ -                             | \$ -       | \$ -      | \$ -             |
| Buildings   | \$ -                             | \$ -       | \$ -      | \$ -             |
| Machinery and equipment   | \$ -                             | \$ -       | \$ -      | \$ -             |
| Furniture and fixtures  | \$ -                             | \$ -       | \$ -      | \$ -             |
| Infrastructure  | \$ -                             | \$ -       | \$ -      | \$ -             |
| Construction In Progress (CIP)  | \$ -                             | \$ -       | \$ -      | \$ -             |
| Leased & SBITA Right-to-Use Assets  | \$ -                             | \$ -       | \$ -      | \$ -             |
| Intangible Assets   | \$ -                             | \$ -       | \$ -      | \$ -             |
| Other (explain):  | \$ -                             | \$ -       | \$ -      | \$ -             |
| Accumulated Amortization Right to Use Assets (Enter a negative, or credit, balance)   | \$ -                             | \$ -       | \$ -      | \$ -             |
| Accumulated Depreciation (Enter a negative, or credit, balance)                       | \$ -                             | \$ -       | \$ -      | \$ -             |
| <b>TOTAL</b>  | \$ -                             | \$ -       | \$ -      | \$ -             |

\* Must agree to prior year-end balance  
 ^ Generally capital asset additions should be reported as capital outlay on line 3-14 and capitalized in accordance with the government's capitalization policy. Please explain any discrepancy

## PART 7 - PENSION INFORMATION

Please answer the following questions by marking in the appropriate box. Yes      No

- 7-1 Does the entity have an "old hire" firefighters' pension plan?  Yes       No
- 7-2 Does the entity have a volunteer firefighters' pension plan?  Yes       No

Please use this space to provide any explanations or comments

If yes: Who administers the plan?

Indicate the contributions from:

|                                  |  |      |  |
|----------------------------------|--|------|--|
| Tax (property, SO, sales, etc.): |  | \$ - |  |
| State contribution amount:       |  | \$ - |  |
| Other (gifts, donations, etc.):  |  | \$ - |  |
| <b>TOTAL</b>                     |  | \$ - |  |

What is the monthly benefit paid for 20 years of service per retiree as of Jan 1? \$ -

### PART 8 - BUDGET INFORMATION

| Please answer the following question by marking in the appropriate box.   |   |   |                          |                          |  |                                    |                              |              |            |  |      |  |      |  |      |  |      |
|---|---|---|--------------------------|--------------------------|--|------------------------------------|------------------------------|--------------|------------|--|------|--|------|--|------|--|------|
|   |   | Yes   | No                       | N/A                      |  |                                    |                              |              |            |  |      |  |      |  |      |  |      |
| 8-1   | Did the entity file a current year budget with the Department of Local Affairs, in accordance with Section 29-1-113 C.R.S.? If no, <b>MUST</b> explain: | <input checked="" type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <b>Please use this space to provide any explanations or comments</b> |                                    |                              |              |            |  |      |  |      |  |      |  |      |
| 8-2   | Did the entity pass an appropriations resolution in accordance with Section 29-1-108 C.R.S.? If no, <b>MUST</b> explain:                                | <input checked="" type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> |  |                                    |                              |              |            |  |      |  |      |  |      |  |      |
| If yes: Please indicate the amount appropriated for each fund separately for the year reported (Please make sure each individual fund's appropriation agrees to how the budget was adopted. Do not combine funds) |   |   |                          |                          |  |                                    |                              |              |            |  |      |  |      |  |      |  |      |
|   |   | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr style="background-color: #cccccc;"> <th style="width: 70%;">Governmental/Proprietary Fund Name</th> <th style="width: 30%;">Total Appropriations By Fund</th> </tr> </thead> <tbody> <tr> <td>GENERAL FUND</td> <td style="text-align: right;">\$ 337,660</td> </tr> <tr> <td></td> <td style="text-align: right;">\$ -</td> </tr> <tr> <td></td> <td style="text-align: right;">\$ -</td> </tr> <tr> <td></td> <td style="text-align: right;">\$ -</td> </tr> <tr> <td></td> <td style="text-align: right;">\$ -</td> </tr> </tbody> </table> |                          |                          |  | Governmental/Proprietary Fund Name | Total Appropriations By Fund | GENERAL FUND | \$ 337,660 |  | \$ - |  | \$ - |  | \$ - |  | \$ - |
| Governmental/Proprietary Fund Name  | Total Appropriations By Fund  |   |                          |                          |  |                                    |                              |              |            |  |      |  |      |  |      |  |      |
| GENERAL FUND  | \$ 337,660  |   |                          |                          |  |                                    |                              |              |            |  |      |  |      |  |      |  |      |
|   | \$ -  |   |                          |                          |  |                                    |                              |              |            |  |      |  |      |  |      |  |      |
|   | \$ -  |   |                          |                          |  |                                    |                              |              |            |  |      |  |      |  |      |  |      |
|   | \$ -  |   |                          |                          |  |                                    |                              |              |            |  |      |  |      |  |      |  |      |
|   | \$ -  |   |                          |                          |  |                                    |                              |              |            |  |      |  |      |  |      |  |      |

### PART 9 - TAX PAYER'S BILL OF RIGHTS (TABOR)

| Please answer the following question by marking in the appropriate box. |   |                                     |                          |                          |  |
|---|---|-------------------------------------|--------------------------|--------------------------|--|
|   |   | Yes                                 | No                       |                          |  |
| 9-1   | Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?<br><small>Note: An election to exempt the entity from the spending limitations of TABOR does not exempt the entity from the 3 percent emergency reserve requirement. All entities should determine if they meet this requirement of TABOR.</small> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <b>Please use this space to provide any explanations or comments</b> |

### PART 10 - GENERAL INFORMATION

| Please answer the following questions by marking in the appropriate box. |  |   |                                     |                                     |  |                       |   |                     |   |                    |   |
|--|--|---|-------------------------------------|-------------------------------------|--|-----------------------|---|---------------------|---|--------------------|---|
|  |  | Yes   | No                                  |                                     |  |                       |   |                     |   |                    |   |
| 10-1   | Is this application for a newly formed governmental entity?<br>If yes: Date of formation: <input style="width: 150px;" type="text"/>   | <input type="checkbox"/>  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <b>Please use this space to provide any explanations or comments</b> |                       |   |                     |   |                    |   |
| 10-2   | Has the entity changed its name in the past or current year?<br>If yes: Please list the NEW name: <input style="width: 150px;" type="text"/><br>Please list the PRIOR name: <input style="width: 150px;" type="text"/>   | <input type="checkbox"/>  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |  |                       |   |                     |   |                    |   |
| 10-3   | Is the entity a metropolitan district?   | <input type="checkbox"/>  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |  |                       |   |                     |   |                    |   |
| 10-4   | Please indicate what services the entity provides:<br><input style="width: 150px; height: 20px;" type="text" value="Administrative &amp; Fundraising Services"/>   | <input type="checkbox"/>  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |  |                       |   |                     |   |                    |   |
| 10-5   | Does the entity have an agreement with another government to provide services?<br>If yes: List the name of the other governmental entity and the services provided:<br><input style="width: 150px; height: 20px;" type="text" value="Gilpin County Dispatch &amp; City of Black Hawk Dispatch"/> | <input checked="" type="checkbox"/>   | <input type="checkbox"/>            | <input type="checkbox"/>            |  |                       |   |                     |   |                    |   |
| 10-6   | Has the district filed a Title 32, Article 1 Special District Notice of Inactive Status during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.]<br>If yes: Date filed: <input style="width: 150px;" type="text"/>         | <input type="checkbox"/>  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |  |                       |   |                     |   |                    |   |
| 10-7   | Does the entity have a certified mill levy?<br>If yes: Please provide the number of <u>mills</u> levied for the year reported (do not report \$ amounts):  | <input type="checkbox"/>  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |  |                       |   |                     |   |                    |   |
|  |  | <table border="1" style="width: 100%; border-collapse: collapse;"> <tbody> <tr> <td style="width: 70%;">Bond redemption mills</td> <td style="width: 30%; text-align: right;">-</td> </tr> <tr> <td>General/other mills</td> <td style="text-align: right;">-</td> </tr> <tr> <td><b>Total mills</b></td> <td style="text-align: right;">-</td> </tr> </tbody> </table> |                                     |                                     |  | Bond redemption mills | - | General/other mills | - | <b>Total mills</b> | - |
| Bond redemption mills  | -  |   |                                     |                                     |  |                       |   |                     |   |                    |   |
| General/other mills  | -  |   |                                     |                                     |  |                       |   |                     |   |                    |   |
| <b>Total mills</b>   | -  |   |                                     |                                     |  |                       |   |                     |   |                    |   |
|  |  | Yes   | No                                  | N/A                                 |  |                       |   |                     |   |                    |   |
| 10-8   | If the entity is a Title 32 Special District formed after 7/1/2000, has the entity filed its preceding year annual report with the State Auditor as required under SB 21-262 [Section 32-1-207 C.R.S.]?<br><input style="width: 150px; height: 20px;" type="text"/>                              | <input type="checkbox"/>  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |  |                       |   |                     |   |                    |   |

Please use this space to provide any additional explanations or comments not previously included

**OSA USE ONLY**

| <b>Entity Wide:</b>             |    | <b>General Fund</b> |                            | <b>Governmental Funds</b> |                                   |
|---------------------------------|----|---------------------|----------------------------|---------------------------|-----------------------------------|
| Unrestricted Cash & Investments | \$ | 68,334              | Unrestricted Fund Balan \$ | 125,940                   | Total Tax Revenue \$ 335,228      |
| Current Liabilities             | \$ | -                   | Total Fund Balance \$      | 125,940                   | Revenue Paying Debt Service \$ -  |
| Deferred Inflow                 | \$ | -                   | PY Fund Balance \$         | 124,140                   | Total Revenue \$ 335,228          |
|                                 |    |                     | Total Revenue \$           | 335,228                   | Total Debt Service Principal \$ - |
|                                 |    |                     | Total Expenditures \$      | 333,428                   | Total Debt Service Interest \$ -  |
|                                 |    |                     | Interfund In \$            | -                         | Total Assets \$ 125,940           |
|                                 |    |                     | Interfund Out \$           | -                         | Total Liabilities \$ -            |
| <b>Governmental</b>             |    |                     | <b>Proprietary</b>         |                           | <b>Enterprise Funds</b>           |
| Total Cash & Investments        | \$ | 68,334              | - Current Assets \$        | -                         | - Net Position \$ -               |
| Transfers In                    | \$ |                     | - Deferred Outflow \$      | -                         | - PY Net Position \$ -            |
| Transfers Out                   | \$ |                     | - Current Liabilities \$   | -                         | <b>- Government-Wide</b>          |
| Property Tax                    | \$ |                     | - Deferred Inflow \$       | -                         | - Total Outstanding Debt \$ -     |
| Debt Service Principal          | \$ |                     | Cash & Investments \$      | -                         | - Authorized but Unissued \$ -    |
| Total Expenditures              | \$ | 333,428             | - Principal Expense \$     | -                         | - Year Authorized 1/0/1900        |
| Total Developer Advances        | \$ |                     | - Total Expenses \$        | -                         |                                   |
| Total Developer Repayments      | \$ |                     |                            |                           |                                   |

## PART 11 - GOVERNING BODY APPROVAL

Please answer the following question by marking in the appropriate box.

Yes

No

11-1 If you plan to submit this form electronically, have you read the Electronic Signature Policy?

---

### Office of the State Auditor — Local Government Division - Exemption Form Electronic Signature Policy and Procedures

#### Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as DocuSign or Echosign. Required elements and safeguards are as follows:

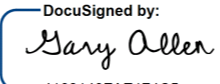
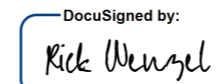
- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following two methods:

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
  - a. Include a copy of an adopted resolution that documents formal approval by the Board, or

Below is the certification and approval of the governing body. By signing, each individual member is certifying they are a duly elected or appointed officer of the local government. Governing members may be verified. Also by signing, the individual member certifies that this Application for Exemption from Audit has been prepared consistent with Section 29-1-604, C.R.S., which states that a governmental agency with revenues and expenditures of more than \$100,000 but not more than \$750,000 must have an application prepared by an independent accountant with knowledge of governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

**Print or type the names of ALL members of the governing body below.  
A MAJORITY of the members of the governing body must sign below.**

|                |   |   |
|----------------|---|---|
| Board Member 1 | <b>Board Member's Name:</b><br>I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.<br>My term expires: _____ | <b>GARY ALLEN</b><br>Signature <br>Date _____  |
| Board Member 2 | <b>Board Member's Name:</b><br>I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.<br>My term expires: _____ | <b>RICK WENZEL</b><br>Signature <br>Date _____ |
| Board Member 3 | <b>Board Member's Name:</b><br>I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.<br>My term expires: _____ | <b>TROY COOPER</b><br>Signature <br>Date _____ |
| Board Member 4 | <b>Board Member's Name:</b><br>I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.<br>My term expires: _____ | _____<br>Signature _____<br>Date _____  |
| Board Member 5 | <b>Board Member's Name:</b><br>I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.<br>My term expires: _____ | _____<br>Signature _____<br>Date _____  |
| Board Member 6 | <b>Board Member's Name:</b><br>I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.<br>My term expires: _____ | _____<br>Signature _____<br>Date _____  |
| Board Member 7 | <b>Board Member's Name:</b><br>I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.<br>My term expires: _____ | _____<br>Signature _____<br>Date _____  |

## Certificate Of Completion

Envelope Id: 0A45857F-1B00-4720-9D59-3ABBB69D6942

Status: Completed

Subject: Complete with Docusign: 2024 Gilpin 911 Audit Exemption Application.xlsx

Source Envelope:

Document Pages: 12

Signatures: 4

Envelope Originator:

Certificate Pages: 5

Initials: 0

Lance Hillis

AutoNav: Enabled

lhillis@cityofblackhawk.org

Envelopeld Stamping: Enabled

IP Address: 24.51.56.66

Time Zone: (UTC-08:00) Pacific Time (US & Canada)

## Record Tracking

Status: Original

Holder: Lance Hillis

Location: DocuSign

3/10/2025 11:53:45 AM

lhillis@cityofblackhawk.org

## Signer Events

Gary Allen

GAllen@centralcityfire.org

Security Level: Email, Account Authentication  
(None)

## Signature

DocuSigned by:

4168140FAE174C5...

## Timestamp

Sent: 3/10/2025 12:02:34 PM

Viewed: 3/10/2025 1:33:32 PM

Signed: 3/10/2025 1:34:16 PM

Signature Adoption: Pre-selected Style

Using IP Address: 24.51.56.83

### Electronic Record and Signature Disclosure:

Accepted: 3/10/2025 1:33:32 PM

ID: 20668535-209f-443c-83a8-72487c9fe02a

Rick Wenzel

rwenzel@timberlinefire.com

Security Level: Email, Account Authentication  
(None)

DocuSigned by:

5E25CE8FEB9442B...

Sent: 3/10/2025 12:02:35 PM

Resent: 3/24/2025 10:03:39 AM

Viewed: 3/24/2025 6:56:10 PM

Signed: 3/24/2025 6:58:44 PM

Signature Adoption: Pre-selected Style

Using IP Address: 97.122.198.32

Signed using mobile

### Electronic Record and Signature Disclosure:

Accepted: 3/24/2025 6:56:10 PM

ID: 47a377b3-57d5-4e97-8ea8-79433b3b6015

Troy Cooper

TCooper@cityofblackhawk.org

Commander

Security Level: Email, Account Authentication  
(None)

DocuSigned by:

C4D319EA923D431...

Sent: 3/10/2025 12:02:35 PM

Viewed: 3/11/2025 3:08:55 PM

Signed: 3/11/2025 3:10:23 PM

Signature Adoption: Pre-selected Style

Using IP Address: 24.51.56.66

### Electronic Record and Signature Disclosure:

Accepted: 3/11/2025 3:08:55 PM

ID: 571cfd0c-d2b8-424e-acb8-4549c8707307

Lance Hillis

lhillis@cityofblackhawk.org

Security Level: Email, Account Authentication  
(None)

DocuSigned by:

248A502E1104438...

Sent: 3/24/2025 6:58:46 PM

Viewed: 3/25/2025 7:23:40 AM

Signed: 3/25/2025 7:24:48 AM

Signature Adoption: Pre-selected Style

Using IP Address: 24.51.56.66

### Electronic Record and Signature Disclosure:

Not Offered via Docusign

## In Person Signer Events

## Signature

## Timestamp

|                               |               |                  |
|-------------------------------|---------------|------------------|
| <b>Editor Delivery Events</b> | <b>Status</b> | <b>Timestamp</b> |
|-------------------------------|---------------|------------------|

|                              |               |                  |
|------------------------------|---------------|------------------|
| <b>Agent Delivery Events</b> | <b>Status</b> | <b>Timestamp</b> |
|------------------------------|---------------|------------------|

|                                     |               |                  |
|-------------------------------------|---------------|------------------|
| <b>Intermediary Delivery Events</b> | <b>Status</b> | <b>Timestamp</b> |
|-------------------------------------|---------------|------------------|

|                                  |               |                  |
|----------------------------------|---------------|------------------|
| <b>Certified Delivery Events</b> | <b>Status</b> | <b>Timestamp</b> |
|----------------------------------|---------------|------------------|

|                           |               |                  |
|---------------------------|---------------|------------------|
| <b>Carbon Copy Events</b> | <b>Status</b> | <b>Timestamp</b> |
|---------------------------|---------------|------------------|

|                       |                  |                  |
|-----------------------|------------------|------------------|
| <b>Witness Events</b> | <b>Signature</b> | <b>Timestamp</b> |
|-----------------------|------------------|------------------|

|                      |                  |                  |
|----------------------|------------------|------------------|
| <b>Notary Events</b> | <b>Signature</b> | <b>Timestamp</b> |
|----------------------|------------------|------------------|

|                                |               |                   |
|--------------------------------|---------------|-------------------|
| <b>Envelope Summary Events</b> | <b>Status</b> | <b>Timestamps</b> |
|--------------------------------|---------------|-------------------|

|                     |                  |                       |
|---------------------|------------------|-----------------------|
| Envelope Sent       | Hashed/Encrypted | 3/10/2025 12:02:36 PM |
| Certified Delivered | Security Checked | 3/25/2025 7:23:40 AM  |
| Signing Complete    | Security Checked | 3/25/2025 7:24:48 AM  |
| Completed           | Security Checked | 3/25/2025 7:24:48 AM  |

|                       |               |                   |
|-----------------------|---------------|-------------------|
| <b>Payment Events</b> | <b>Status</b> | <b>Timestamps</b> |
|-----------------------|---------------|-------------------|

|   |
|---|
| <b>Electronic Record and Signature Disclosure</b> |
|---|

## **ELECTRONIC RECORD AND SIGNATURE DISCLOSURE**

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### **Withdrawing your consent**

If you decide to receive notices and disclosures from us electronically, you may at any time change your mind and tell us that thereafter you want to receive required notices and disclosures only in paper format. How you must inform us of your decision to receive future notices and disclosure in paper format and withdraw your consent to receive notices and disclosures electronically is described below.

### **Consequences of changing your mind**

If you elect to receive required notices and disclosures only in paper format, it will slow the speed at which we can complete certain steps in transactions with you and delivering services to you because we will need first to send the required notices or disclosures to you in paper format, and then wait until we receive back from you your acknowledgment of your receipt of such paper notices or disclosures. Further, you will no longer be able to use the DocuSign system to receive required notices and consents electronically from us or to sign electronically documents from us.

### **All notices and disclosures will be sent to you electronically**

Unless you tell us otherwise in accordance with the procedures described herein, we will provide electronically to you through the DocuSign system all required notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you during the course of our relationship with you. To reduce the chance of you inadvertently not receiving any notice or disclosure, we prefer to provide all of the required notices and disclosures to you by the same method and to the same address that you have given us. Thus, you can receive all the disclosures and notices electronically or in paper format through the paper mail delivery system. If you do not agree with this process, please let us know as described below. Please also see the paragraph immediately above that describes the consequences of your electing not to receive delivery of the notices and disclosures electronically from us.

### **How to contact Hillis:**

You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:

To contact us by email send messages to: [lhillis@cityofblackhawk.org](mailto:lhillis@cityofblackhawk.org)

### **To advise Hillis of your new email address**

To let us know of a change in your email address where we should send notices and disclosures electronically to you, you must send an email message to us at [lhillis@cityofblackhawk.org](mailto:lhillis@cityofblackhawk.org) and in the body of such request you must state: your previous email address, your new email address. We do not require any other information from you to change your email address.

If you created a DocuSign account, you may update it with your new email address through your account preferences.

### **To request paper copies from Hillis**

To request delivery from us of paper copies of the notices and disclosures previously provided by us to you electronically, you must send us an email to [lhillis@cityofblackhawk.org](mailto:lhillis@cityofblackhawk.org) and in the body of such request you must state your email address, full name, mailing address, and telephone number. We will bill you for any fees at that time, if any.

### **To withdraw your consent with Hillis**

To inform us that you no longer wish to receive future notices and disclosures in electronic format you may:

- i. decline to sign a document from within your signing session, and on the subsequent page, select the check-box indicating you wish to withdraw your consent, or you may;
- ii. send us an email to [lhillis@cityofblackhawk.org](mailto:lhillis@cityofblackhawk.org) and in the body of such request you must state your email, full name, mailing address, and telephone number. We do not need any other information from you to withdraw consent.. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process..

### **Required hardware and software**

The minimum system requirements for using the DocuSign system may change over time. The current system requirements are found here: <https://support.docusign.com/guides/signer-guide-signing-system-requirements>.

### **Acknowledging your access and consent to receive and sign documents electronically**

To confirm to us that you can access this information electronically, which will be similar to other electronic notices and disclosures that we will provide to you, please confirm that you have read this ERSD, and (i) that you are able to print on paper or electronically save this ERSD for your future reference and access; or (ii) that you are able to email this ERSD to an email address where you will be able to print on paper or save it for your future reference and access. Further, if you consent to receiving notices and disclosures exclusively in electronic format as described herein, then select the check-box next to ‘I agree to use electronic records and signatures’ before clicking ‘CONTINUE’ within the DocuSign system.

By selecting the check-box next to ‘I agree to use electronic records and signatures’, you confirm that:

- You can access and read this Electronic Record and Signature Disclosure; and
- You can print on paper this Electronic Record and Signature Disclosure, or save or send this Electronic Record and Disclosure to a location where you can print it, for future reference and access; and
- Until or unless you notify Hillis as described above, you consent to receive exclusively through electronic means all notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you by Hillis during the course of your relationship with Hillis.